



*An Open & Affirming Congregation of
the United Church of Christ*

28 June 2026 – 10:30 AM
FIFTH SUNDAY AFTER PENTECOST

***indicates the congregation is invited to stand.
Please feel free to remain seated if you prefer.**

PRELUDE *Work Song* Nat Adderly
Aidan Santa Cruz, piano and vocals

WELCOME The Rev. David Pattee, pastor

*CALL TO WORSHIP from *Micah 6:6-8* Susie Land, liturgist
One: We hear the voice of the prophet: "With what shall I come before the Lord?"
All: Will the Lord be pleased with thousands of rams and rivers of oil?
One: God has told you, O mortal, what is good; and what does the Lord require of you
All: But to do justice, and to love kindness, and to walk humbly with our God.

*HYMN 498 [hymn sheet] *Jesu, Jesu, Fill Us with Your Love* (stanzas 1-3) CHEREPONI

*PRAYER IN THE SPIRIT OF JESUS

**Earth-Maker, Life-Giver, Pain-Bearer, Source of all that is and all that shall be,
Father and Mother of us all, Loving God in whom is Heaven:
May the hallowing of your name echo through the universe.
May your Heavenly will be done by all creatures great and small.
And may your commonwealth of peace and freedom sustain our hope and come on earth.
With the bread we need this day, feed us. For the hurt we inflict on one another, forgive us.
Through times of temptation, strengthen us. From trials too great to endure, spare us.
From the grip of all that is evil, free us. For you reign in the glory of the power that is Love.**

*GREETING OF PEACE

ANTHEM *All Are Welcome* Dan Gokey

SCRIPTURE *Genesis 22:1-14* Susie Land

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

SERMON

What is required?

Pastor Dave

RESPONSE #286

SPIRIT

**Spirit, spirit of gentleness, blow through the wilderness, calling and free.
Spirit, spirit of restlessness, stir me from placidness, wind, wind on the sea.**

PRAYERS OF THE CHURCH

OFFERTORY

Invitation
Offertory Music

www.PeaceUnited.org/Giving
Welcome



John Coltrane

*COVENANT

**We covenant with God and with each other:
to walk together in all God's ways as the Holy is revealed to us;
to give ourselves freely and without reserve to Jesus' ministry in this church;
to celebrate through worship God's amazing gifts of unity and diversity;
to take up Christ's mission around the world, striving for justice and peace;
to care for the earth and all her creatures, reconciling ourselves to them in love;
for God gives immeasurable grace into all life and every life.**

*HYMN [hymn sheet]

One Spirit of Love

Paul Svenson

*BENEDICTION

POSTLUDE

Have a Talk with God

Stevie Wonder

Following this worship service, the congregation will convene its annual meeting next door in our fellowship hall.

Jesu, Jesu, Fill Us with Your Love

John 13:1-20; Gal. 5:13-14

Tom Colvin, 1969; rev. 1994

Refrain
Unison

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Knelt at the feet of his friends, si - lent - ly wash - ing their
2 Neigh-bors are rich and poor, var - ied in col - or and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, show - ing our faith by our
5 Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, Je - su, you act - ed as ser - vant to them.
race, neigh-bors are near and far a - way.
love; all these are neigh-bors to us and you.
deeds, serv - ing the neigh-bors we have from you.
feet, this is the way we should live with you.

This African folk melody was presented to the Church at Chereponi, Northern Ghana, by Ghanaian musicologist, A. A. Mensah, when United Church of Christ missionaries, Al and Sue Krass were serving there. Like Tom Colvin, a Scottish missionary in neighboring Tamale, Al Krass was encouraging the making of hymns to indigenous melodies. Tom Colvin wrote these words to this adapted form of the melody in dedication to the Church at Chereponi.

Tune: CHEREPONI Irr. with refrain
Ghanaian folk song; adapt. Tom Colvin, 1969
Arr. Jane Marshall, 1982

One Spirit of Love

1 Corinthians 12:4-28

♩=90 *Light reggae feel*

1. Ma - ny are the won - ders of God, ma - ny doors o - pen wide,
 2. Some will be the teach - ers of life, some the preach - ers of love,
 3. Liv - ing as the bod - y of Christ and the heart of the earth



ma - ny roads that are still un - trav - eled.
 some the fath - ers and some the moth - ers.
 and the hands that will break new ground,



Ma - ny are the gifts that we share; ma - ny bur - dens we bear,
 Some will be the ones who will care; some will list - en and share,
 cel - e - brate the gifts from with - in; now it's time to be - gin.



ma - ny mys - ter - ies still un - rav - eled.
 serv - ing God while they serve each oth - er.
 God's peo - ple can turn the world a - round now.



Ma - ny gifts, one spir - it of love, one spir - it of love.



Ma - ny gifts, one spir - it of love,



one spir - it of love.



One spir - it of love, one spir - it of love.